

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 29, 2004

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 46**, SUNSET DATE EXTENSION OF DIVISION OF OIL, GAS AND MINING, by Senator M. Dmitrich.

Respectfully,

Beverly Ann Evans Committee Chair

Voting: 6-0-2

1 SB0046.SC1.WPD nshepard/JBA JBL/JBA 1/29/04 9:40 am

Bill Number

Action Class

